—VALLEY MUSIC HALL OF FAME—

1298 N. Wishon, Fresno, CA 93728

NOMINATION FORM

Please fill out all information as clearly and completely as possible and return this form along with any supporting materials to the address above BEFORE January 30, 2027 for consideration in the next class of inductees. If the Candidate is not chosen for this round the application will be kept for future updates and consideration. Supporting evidence (i.e. liner notes, pictures, articles, awards, tributes, anything that will help the review process) should be included with your nomination form – preferably in a 3-ring binder with appropriate section tabs. Do not submit nomination materials via email.

CONTACT INFORMATION FOR PERSON SUBMITTING NOMINATION

NAME:_____

ADDRESS:_____CITY:_____STATE_____ZIP_____

E-MAIL:_____PHONE: (_____)_____

_____

TYPE OF NOMINATION (Check one based on the area of highest achievement)

☐ PERFORMER ☐ GROUP ☐ PRODUCER ☐ INDUSTRY ☐ EDUCATOR ☐ VENUE

NOMINEE'S NAME:_____ ☐ CHECK IF DECEASED

ADDRESS _____CITY_____STATE _____ ZIP_____

E-MAIL:_____PHONE: (_____) _____

_____

IF GROUP – LIST PRINCIBLE CONTACT INFORMATION (ATTACH A SEPARATE SHEET IF NECESSARY)

NAME:_____

ADDRESS (If different than above): _____CITY_____STATE _____ Zip_____

EMAIL_____PHONE: (_____)_____

VALLEY CONNECTION

Was the Nominee born & raised in the Valley? ☐ YES ☐ NO

Does the Nominee still reside here? ☐ YES ☐ NO

If no, how long did the Nominee reside in the Valley? _____

Where in the Valley did the Nominee reside?_____

RECORDING STATUS

Nominee, if a performer, has been featured on recordings on what level? CHECK ALL THAT APPLY

☐ INTERNATIONAL ☐ NATIONAL ☐ REGIONAL ☐ LOCAL

DISCOGRAPHY

DETAIL RECORDINGS BELOW, ENCLOSE AT LEAST 3 SAMPLE RECORDINGS & ENCLOSE NEWS CLIPPINGS, REVIEWS, ETC.

1. ALBUM TITLE: _____ARTIST:_____ RELEASE (DATE):_____

2. ALBUM TITLE:_____ARTIST:_____ RELEASE (DATE):_____

3. ALBUM TITLE:_____ARTIST:_____ RELEASE (DATE):_____

4. ALBUM TITLE:_____ARTIST:_____ RELEASE (DATE):_____

5. ALBUM TITLE:_____ARTIST:_____ RELEASE (DATE):_____

☐ CHECK HERE IF CONTINUED ON A SEPARATE ATTACHED SHEET

☐ CHECK HERE IF RECORDINGS ENCLOSED

☐ CHECK HERE IF OTHER DOCUMENTATION OF RECORDINGS SUPPLIED SUCH AS NEWS CLIPPINGS, REVIEWS, PHOTOS, ETC.

CAREER ACCOMPLISHMENTS
Please attach to this form any resumes, biographies, news clippings, reviews, testimonials, or other pertinent items of information about the Nominee. Try to cover as much of the Nominee's career as possible including, but not limited to, the following areas:

● **MUSIC COMMUNITY SERVICE**
Nominee's community service activities. (EX. Participation in music-related organizations, support of educational and/or community outreach programs)

● **PROFESSIONAL POINTS OF INTEREST**
List Nominee's activities, achievements and career highlights in the following areas:
Player, Vocalist, Producer, Songwriter/Composition, Educator/Instructor, Business, Musical Versatility

● **PUBLIC VISIBILITY**
How has the Nominee remained in the public eye as an Artist/Performer/Teacher/Producer?

Mail completed forms and all supporting documentation to:
Valley Music Hall of Fame • 1298 N. Wishon • Fresno, CA 93728
Please note we will not accept nomination forms or supporting evidence via email