

—VALLEY MUSIC HALL OF FAME—

1298 N. Wishon, Fresno, CA 93728

NOMINATION FORM

Please fill out all information as clearly and completely as possible and return this form along with any supporting materials to the address above BEFORE Dec. 31, 2023 for consideration for the Inductee Class of 2024. If the Candidate is not chosen for induction in 2024, the application will be filed away for future updates and consideration. Supporting evidence (i.e. liner notes, pictures, articles, anything that will help the review process) should be included with your nomination form. Please note we will not accept nomination forms or supporting evidence via email. THIS COMPLETED FORM, AT LEAST ONE QUALITY PHOTOGRAPH, AT LEAST ONE RECORDING (FOR PERFORMERS) & SUPPORTING DOCUMENTATION AS DESCRIBED THROUGHOUT THIS FORM MUST BE SUPPLIED TO BE CONSIDERED FOR INDUCTION. PLEASE NOTE: MATERIALS SUBMITTED WILL NOT BE RETURNED. DO NOT SUBMIT APPLICATIONS AND MATERIALS VIA EMAIL.

CONTACT INFORMATION FOR PERSON SUBMITTING NOMINATION

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
CELL PHONE: (\_\_\_\_) \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

TYPE OF NOMINATION (Check one based on the area of highest achievement)

PERFORMER       GROUP       PRODUCER       INDUSTRY       EDUCATOR       LEGACY

NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED  
ADDRESS (if different than above): \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_  
CELL PHONE: (\_\_\_\_) \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

GROUP MEMBERS' NAMES (ATTACH A SEPARATE PIECE OF PAPER IF NECESSARY & INCLUDE AS MUCH CONTACT INFORMATION AS POSSIBLE)

1. NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_  
2. NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

3. NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

4. NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

5. NOMINEE'S NAME: \_\_\_\_\_  CHECK IF DECEASED

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

**VALLEY CONNECTION**

Was the Nominee born & raised in the Valley?  YES  NO

Does the Nominee still reside here?  YES  NO

If no, how long did the Nominee reside in the Valley? \_\_\_\_\_

Where in the Valley did the Nominee reside? \_\_\_\_\_

**RECORDING STATUS**

Nominee, if a performer, has been featured on recordings on what level? CHECK ALL THAT APPLY

INTERNATIONAL

NATIONAL

REGIONAL

LOCAL

**DISCOGRAPHY**

*DETAIL RECORDINGS BELOW, ENCLOSE AT LEAST 3 SAMPLE RECORDINGS & ENCLOSE NEWS CLIPPINGS, REVIEWS, ETC.*

1. ALBUM TITLE: \_\_\_\_\_ ARTIST: \_\_\_\_\_ RELEASE  
(DATE): \_\_\_\_\_

2. ALBUM TITLE: \_\_\_\_\_ ARTIST: \_\_\_\_\_ RELEASE  
(DATE): \_\_\_\_\_

3. ALBUM TITLE: \_\_\_\_\_ ARTIST: \_\_\_\_\_ RELEASE  
(DATE): \_\_\_\_\_

4. ALBUM TITLE: \_\_\_\_\_ ARTIST: \_\_\_\_\_ RELEASE  
(DATE): \_\_\_\_\_

5. ALBUM TITLE: \_\_\_\_\_ ARTIST: \_\_\_\_\_ RELEASE  
(DATE): \_\_\_\_\_

CHECK HERE IF CONTINUED ON A SEPARATE ATTACHED SHEET

CHECK HERE IF RECORDINGS ENCLOSED

CHECK HERE IF OTHER DOCUMENTATION OF RECORDINGS SUPPLIED SUCH AS NEWS CLIPPINGS, REVIEWS, PHOTOS, ETC.

## CAREER ACCOMPLISHMENTS

*Please attach to this form any resumes, biographies, news clippings, reviews, or other pertinent items of information about the Nominee. Try to cover as much of the Nominee's career as possible including, but not limited to, the following areas:*

- **MUSIC COMMUNITY SERVICE**  
*Nominee's community service activities. (EX. Participation in music-related organizations)*
- **PROFESSIONAL POINTS OF INTEREST**  
*List Nominee's activities, achievements and career highlights in the following areas:  
Player, Vocalist, Producer, Songwriter/Composition, Educator/Instructor, Business, Musical Versatility*
- **PUBLIC VISIBILITY**  
*How has the Performer/Group remained in the public eye as an Artist/Performer/Teacher?*

**Mail completed forms and all supporting documentation to:  
Valley Music Hall of Fame • 1298 N. Wishon • Fresno, CA 93728  
*Please note we will not accept nomination forms or supporting evidence via email.***